



WORD OF FAITH CHURCH

PASTOR FREDDIE & DEATTA PARHAM

“Moving in the Right Direction and Healing Generational Wounds thru Fasting Forward”

1. Consecrate in the Hebrew means, “Sanctify; clean ceremonially (carefully attended to; marked for a certain thing; be Holy; Keep Holy; purify; yield yourself; A sacred place of a Holy thing; dedicated; sanctified one; most Holy; dedicated one.)
2. Fasting – Hebrew means to cover over the mouth. Joel 2:15-17; Jonah 3:4,5;1 Cor 7:5
3. God has done His part, and we believe that He has, what then must we do to be fully consecrated Christians? The answer to this question is in God’s Word, and an illustration of it is the experience of Abraham. Genesis 22:1-19.
4. That was Abraham’s Test. Our test is the Consecration. Can we pass the test as Abraham did???
5. The first part of the test is presenting our whole self to God. The second part is obedience; the third is fully surrendered. Romans 12:1-2 which suggest we are to give that which is good, holy; that which is acceptable, or without sin; and that which is reasonable to expect in true worship.
6. It did not say “Give your Heart” it says, “Give your Body, a “Living Sacrifice”
7. Think about these words: dedication, devotion, discipleship, commitment, consecration, surrender, sacrifice. There are no blue-light specials on these virtues in the Kingdom of God. Salvation is free, but discipleship is not cheap. The flesh must be crucified.
8. Fasting always Heals!!! Physical, Spiritual, Mentally, Psychological.
9. In the realm of spiritual living, we progress from the beginning works of faith to a deeper experience of surrender to God. We present ourselves to God and He sanctifies as much of us as we allow Him to.
10. God asked Abraham to give up his most valued possession, His Son. Consecration does not mean a token gift to God... It means to give us!!!!What is your most valuable possession??TV, games, Facebook, Twitter, Instagram, food, fun, shopping.
11. Luke 14:25-27(there is a price), vs.33.We must be willing to die to self, ambition, to desire, to anything that you may want and Jesus may not want.
12. The measure of one’s life is based on the degree of one’s death.
13. Fasting will kill the old man. Col 3:1-9.
14. Consecration/Fasting is merely an expression of our willingness to be in the hands of God. Neh 9:1-3
15. We must learn to recognize and distinguish between the workings of the flesh and the workings of the Cross. Unless we have been dealt with deeply, by the Cross-in our own flesh, we will not be able to recognize what is of the flesh in others. Fasting kills the flesh.

16. Consecration is the first step in one's spiritual walk; it leads the Christian to a sanctified position. No consecration means no spiritual life.
17. Consecration is merely an expression of our willingness to be in the hands of God, and it can take place in just a few minutes. Though we are willing to offer ourselves completely to God, we are really just starting on the spiritual road-for after consecration there must be the discipline of the Holy Spirit. It takes consecration plus the discipline of the Holy Spirit to make us into vessels fit, for the Master's use (2Tim 2:19-21).
18. A loss of consecration means the loss of power. And a loss of testimony signifies the loss of the presence of God. (Judges 16:16-20-21).
19. Love is the basis of total consecration. The more we love Him, the more we are consecrated to Him. The deeper our affection, the deeper our consecration. The greater our experience of His love for us, the greater our consecration will be towards a lost and dying world. It is only as we come to see that He abandoned His entire world for us, that we will likewise abandon all we have in our world for Him.
20. Consecration is more than love. It is the action that follows love. One who has consecrated himself is separated from everything in this world, from all of his former masters. Henceforth, he will do nothing except what his new Master commands.
21. Our first basis for consecration is responsive love, and the other basis is God's legal right. On the one hand, for the sake of love we choose to serve Him; on the other hand, by right we are not our own. Consecration is thus based on a love that surpasses human feeling, as well as a warrant according to the law.
22. The measure of your consecration (what God does for you) will be measure of the power that God gives you.
23. Obedience is a matter of action; whereas submission is one of attitude. God alone deserves unlimited obedience;
24. Define Humility: Humility is not looking less at oneself; humility is not looking at oneself at all. Fasting Kills Pride. Ps 35:13
25. Fasting/Consecration will humble you; it will put you at God's feet, which will make you more useful in His Hand.
26. Participating in the consecration will assist in making us a more spiritual person. What is a spiritual person like? If a person can speak neither before God speaks, nor move unless God moves first-if he must look to God, wait on God, and depend on God for everything-that person is spiritual. Fasting can take us there.
27. Each time a person sins, it produces two effects; first, it gives him the pleasure of sin; and second, it creates in him a craving for more sin. Fasting is the strongest defense known to man in the eliminating of sins in one life.
28. Fasting will eliminate the wrong people in your life, the healthier and stronger a Saint's spiritual life is; the less he joins the crowd (Jer 15:17.)
29. What is pride? To exalt oneself above a position he has actually attained. Claiming a name beyond the reality of what one has achieved-that is pride.

30. Every time we have improper communication with sinners or saints, curse or use idle words, we lose portions of our anointing. Fasting will cleanse our heart, which will change our speech. You do not talk as much.
31. Fasting will strengthen obedience in us. We will be able to flow with the vision God has placed us in, and we will cease creating a new one. When we are first saved, we are full of activity, quite short on obedience. As we advance in spirituality, our actions gradually diminish until we are filled with obedience. Our obedience increases, our actions decrease.
32. One who declares “I listen to God for myself, I do not need people to intercede for me and reject delegated authority- are still under the principles of satan and rebellion. NOTE TO LEADERS “No one in authority should ever permit another person’s authority to be damaged in order to establish his own.” Fasting will fix that.
33. Consecrating kills Outward Christianity. Outward Christianity is a sorry state. It manifests all the ailments and weaknesses of the world. Its works has been reduced to a little preaching, little praying, little social serving, and a lot of yourself (I, I, and I). Its impact on men is nothing. However, what should cause us even greater personal distress is the tragedy that, as God’s people, our conscience has been so little troubled about this fact (we except the unanointed presentations, without even grieving, we grow to expect it). Fasting will show us ourselves and allow God to change us.
34. Please read Is 58.